

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, C. D. Finley and D. D. James
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto J. A. Lunsford

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Two Thousand Five Hundred and No/100 -----**
DOLLARS (\$2,500.00),

with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be repaid:

Interest only from date to be paid on the 10th day of each month hereafter, until January 1, 1959, and at that time said principal and interest shall be paid in monthly installments of \$30.00 each, to be applied first to interest and then to principal, until paid in full; with interest thereon from date at the rate of six (6%) per cent, per annum, to be computed and paid monthly, until paid in full;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Greenville Township, near Judson Mill, situate on the Northern side of the Judson Road, being known and designated as Lot No. 16 on Plat of the property of J. O. Heatherly recorded in Plat Book E, at page 235, said lot having a frontage of 55 feet on the Northern side of the Judson Road, with a depth along the Eastern side of 210.7 feet, and on the West side of 186 feet, with a width of 70.1 feet along the rear line.

The above described property being the same conveyed to the Mortgagors by the Mortgagee by Deed dated Sept. 5, 1953, and recorded in the R.M.C. Office for Greenville County in Deed Book ____, at page ____.

It is understood and agreed that the lien of this Mortgage is junior to the lien of two Mortgages executed by the Mortgagors to the Mortgagee.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
12 DAY OF Oct 19 51
Olla Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:41 O'CLOCK A. M. NO. 10591

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 3 PAGE 94