THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



To All Whom These Presents May Concern:

I, Annie Mae Johnson

SEND GREETING:

Whereas, I, , the said Annie Mae Johnson

in and by my certain real estate

note in writing, of even date with these

Presents, am well and truly indebted to E. H. Edwards trustee for Bryson Edwar

in the full and just sum of Ten Hundred Fifteen and 10/100 (\$1015.10) Dollars

, to be paid in monthly installments of Twenty (\$20.00) Dollars per month, first payment due thirty (30) days from date, and like payments to continue each and every month thereafter until paid in full.

, with interest thereon from

date

at the rate of 7 per centum per annum, to be computed and paid

annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Annie Mae Johnson

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards

Trustee for Bryson Edwards according to the terms

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said Mortgagor

, in hand well and truly paid by the said Mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said E. H. Edwards Trustee for Byson Edwards, his heirs and assigns forever:

All that piece, parcel or lot of land in the City of Greer, known as "NEEDMORE", Chick Springs Township, County of Greenville, State of South Carolina, and being more particularly described as follows:

BEGINNING at an iron pin on the east side of lot now or formerly owned by Hawkins and runs thence along this line 68 feet; thence along the line of lot formerly owned by W. C. Taylor 210 feet to Frohawk Street; thence along Frohawk Street 68 feet to an iron pin;

thence along line of lot formerly owned by Edwards 210 feet to beginning Being the land conveyed to me by my mother Nellie Glymp Morris and Clarence Saxton.

Paid in full September 25, 1968

Louis Johnson

Witness
Ruby Mc Carter

Gladys P. Glenn

Gladys P. Glenn

414:150018

Ollie Farnsworth

R. M. G. 193 GREENVILLE COUNTY, 5, 472

AT 4:15 QCLOCK P. M. NO. 18472