

BOD 727 360

MORTGAGE OF REAL ESTATE—Office of Law, ^{FILED} ~~Thompson & Martin~~, Attorneys at Law, Greenville, S. C.
GREENVILLE CO. S. C.

OCT 15 3 24 PM 1957

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH MORTGAGE
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John H. Robinson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **Levil L. Gilstrap and Lloyd W. Gilstrap**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Six Hundred Eighty and No/100 --**
DOLLARS (\$ 680.00),

with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be repaid:

\$150.00 on October 14, 1958, \$230.00 on October 14, 1959,
and \$300.00 on October 14, 1960; with the privilege to anti-
cipate all or any part of the unpaid balance at any time; with
interest thereon from date at the rate of six (6%) per cent,
per annum, to be computed and paid annually, until paid in full;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

being known and designated as Lot No. 4 on Plat of property of John G. Wilson recorded in Plat Book W, at page 163, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Cyrus Court, at the joint front corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 3, S. 4-28 W. 262.4 feet to an iron pin; thence N. 36-15 E. 279 feet to an iron pin; thence along the line of Lot No. 5, N. 60-09 W. 114 feet to an iron pin on the curve of Cyrus Court; thence with the curve of Cyrus Court, the chord of which is S. 66-35 W. 50 feet to the point of beginning.

Being the same premises conveyed to the Mortgagor by Levis L. Gilstrap to be recorded.

It is understood that this Mortgage is second and junior in lien to Mortgage held by The Independent Life & Accident Insurance Company covering the above described property in the amount of \$13,600.00 to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid + Satisfied 10-16-61
Levis L. Gilstrap
Lloyd W. Gilstrap

nit: Jean Tate
Jamie Burnett

SATISFIED AND CANCELLED OF RECORD
16 DAY OF *Oct* 19*61*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:58 O'CLOCK A. M. NO. *9793*