

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 3 5 20 PM 1957

OLLIE FARNWORTH
R. M. C.

To All Whom These Presents May Concern:

A. F. CORLEY

SEND GREETING:

Whereas, I, the said A. F. Corley
in and by my certain promissory note in writing, of even date with these
Presents, well and truly indebted to Polar Foods, Inc.
in the full and just sum of Fifteen Thousand and No/100

_____ , to be paid in the following manner:

The sum of One Hundred (\$100.00) Dollars on the 1st day of November, 1957
and the sum of One Hundred (\$100.00) Dollars on the first day of each succeeding
month thereafter up to and including the 1st day of September, 1967, and the balance
then remaining to be paid on the 1st day of October, 1967, payments to be applied first
to interest and then to principal.

_____ , with interest thereon from _____ date
at the rate of 6 per centum per annum, to be computed and paid monthly

_____ until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said A. F. Corley
_____ , in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said

_____ according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said A. F. Corley
_____ , in hand well and truly paid by the said Polar Foods, Inc.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
Polar Foods, Inc. its successors and assigns, forever:

All that certain piece, parcel or lot of land with the buildings and
improvements thereon situate, lying and being on the Northeast corner of Maple
and Trade Streets in the Town of Simpsonville, Austin Township, County of Greenville,
State of South Carolina and having the following metes and bounds, to-wit:

BEGINNING at the Northeast corner of the intersection of Maple and Trade
Streets and running thence with Trade Street, N. 76-35 E. 106.6 feet to a stake;
thence with property of G. R. Richardson, N. 13 1/2 W. 110 feet; thence still with his
line S. 76-35 W. 107.6 feet to Maple Street; thence with said street S. 14 W.
110 feet to the beginning.

The above described property is the same conveyed to the Mortgagors herein
by deed of Polar Foods, Inc. of even date herewith to be recorded.

paid in full June 6, 1964

*Polar Food, Inc.
By R. S. Bramlett Jr. Sec.*

*Witness
Ann W. Hughes*

*Maggie B. Harling
J. R. Burdette*

Elizabeth C. Hughes

L. J. Vaughn pres.

SATISFIED AND CANCELLED OF RECORD
5 DAY OF April 1965
Ollie Farnworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
9:30 CLOCK A.M. NO. 27716