

OCT 2 9 44 AM 1957

The State of South Carolina,

COUNTY OF GREENVILLE

OLLIE FAHNSWORTH  
R. M. C.

I, WILLIAM B. DUCKER

SEND GREETING:

Whereas, I, the said WILLIAM B. DUCKER

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to THE PEOPLES NATIONAL BANK OF GREENVILLE, GREENVILLE, S. C.

hereinafter called the mortgagee(s), in the full and just sum of Eight Thousand and No/100 -----

----- DOLLARS (\$ 8,000.00 ), to be paid at its bank in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of Five and One-Half (5 1/2 %) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 1st day of November, 19 57, and on the 1st day of each month of each year thereafter the sum of \$ 65.00, to be applied on the interest and principal of said note, said payments to continue up to and including the 1st day of September, 1967, and the balance of said principal and interest to be due and payable on the 1st day of October, 19 67; the aforesaid monthly payments of \$ 65.00 each are to be applied first to interest at the rate of Five and One-Half (5 1/2 %) per centum per annum on the principal sum of \$ 8,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE PEOPLES NATIONAL BANK OF GREENVILLE, GREENVILLE, S. C., its Successors and Assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southwest side of the Laurens Road, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 3 on plat of Property of the Estate of J. A. Adams, made by W. J. Riddle, Surveyor, October 18, 1953, said plat being on file in the Office of the Clerk of Court for Greenville County, S. C., in Judgment Roll E-4056, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point in the Laurens Road, at joint front corner of Lots 2 and 3, and running thence along the line of Lot 2, S 36-20 W, 220 feet to an iron pin; thence along the line of Lot 1, S 31-27 E, 91 feet to an iron pin; thence along the line of Lot 4, N 42-16 E, 216 feet to an iron pin in the Laurens Road; thence along the Laurens Road, N 31-15 W, 115 feet to the beginning corner.

A strip of land along the front of this lot lies within the right-of-way of the Laurens Road and this mortgage is made subject to said easement.

This is the same property conveyed to the Mortgagor herein by deed of John H. Adcock and B. W. Kay, to be recorded herewith.

PAID AND SCHEDULED IN FULL  
THIS 22 DAY OF August 1963  
THE PEOPLES NATIONAL BANK  
GREENVILLE, S. C.  
*[Signature]*

SATISFIED AND CANCELLED BY ORDER  
THIS DAY OF August 1963  
*[Signature]*  
CLERK FOR GREENVILLE COUNTY, S. C.  
*[Signature]*