

SEP 30 11 57 AM 1957

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE WORTH  
R.M.C.

To All Whom These Presents May Concern:

I, Perry P. Paris, of Greenville County, South Carolina, SEND GREETING:

Whereas, I, the said Perry P. Paris,  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to John A. Park,

in the full and just sum of THREE THOUSAND ONE HUNDRED and no/100 (\$3,100.00)  
DOLLARS, to be paid as follows: FORTY (\$40.00) DOLLARS on October 28,  
1957, and a like sum on the 28th day of each and every succeed-  
ing Calendar month thereafter, each of said payments to be applied first  
to interest and then to the principal balance owing from month to month,  
until paid in full, for a period of Five (5) years at which time the  
whole amount then owing shall be and become due and payable, until paid  
in full; with the right to anticipate by payment of all or any part  
thereof before due, after Two (2) years,

, with interest thereon from date  
quarterly  
at the rate of Six per centum per annum, to be computed and paid monthly, as above,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Perry P. Paris,  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said John A. Park,

according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said Perry P. Paris,  
, in hand well and truly paid by the said John A. Park,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

John A. Park, his heirs and assigns,  
All that piece, parcel or tract of land in Oneal Township,  
Greenville County, State of South Carolina, on the northeastern side of  
the Mays Bridge Road between Groce's Meadow and Mountain View School,  
containing Four (4) acres, more or less, and having the following metes  
metes and bounds, to-wit:

BEGINNING at a nail in the center of the said Mays Bridge Road,  
joint corner with the J. Crain land, and running thence with said Mays  
Bridge Road, N. 34-15 W. 150 feet to a nail in said Road, center; thence  
N. 36-45 E. over iron pipe in driveway, 500 feet to point, an iron pin;  
thence N. 64-45 E. 272 feet to a stake; thence S. 78-27 E. 633 feet to  
an iron axle by black gum on branch, common corner of Paris, Farmer and  
J. Crain lands; thence with the Crain lines, S. 72-00 W. 220 feet; thence  
N. 85 -30 W. 500 feet; thence S. 33-25 W. 280.5 feet; and S. 42-00 W.  
307 feet to the beginning corner.

The above described property conveyed to me by James M. Paris  
by deed dated May 28, 1953, recorded in Vol. 526 at page 437 in R.M.C.  
office, and has located thereon a five-room frame residential building  
and other improvements.

ALSO: All that other piece, parcel or tract of land adjoining

*paid and satisfied in full this  
and day of November, 1957.*

*John A. Park*

*Witness:  
John A. Park*

SATISFIED AND CANCELLED OF RECORD  
7 DAY OF Nov. 19 57  
C. B. KENNEDY  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK P.M. NO. 1180