

BOOK 725 PAGE 38

SEP 18 10 44 AM 1957

The State of South Carolina,

County of GREENVILLE

OLLIE FARMWORTH
R. M. C.

To All Whom These Presents May Concern: - - - - -

A G TRACTOR & IMPLEMENT, INC., - - - - - SEND GREETING:

Whereas, the said A G TRACTOR & IMPLEMENT, INC., - - - - -

a corporation chartered under the laws of the State of South Carolina, in and by its certain promis-

sory note in writing, of even date with these presents, is well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA, in the full and just sum of TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00) - - -

- - - - - , to be paid Four Hundred Fifty and No/100 Dollars (\$450.00) per month commencing October 17, 1957, and Four Hundred Fifty and No/100 Dollars (\$450.00) for twelve (12) consecutive months thereafter, payable on the 17th day of each month; and commencing October 17, 1958, Two Hundred Fifty and No/100 Dollars (\$250.00) per month on the 17th day of each month thereafter until paid in full, with the balance due September 17, 1967; payments to be applied first to interest and then to principal; with the privilege of anticipating any or all of the balance due at any time; , with interest thereon from date hereof.

at the rate of FIVE per centum per annum, to be computed and paid MONTHLY

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said A G TRACTOR & IMPLEMENT, INC., - - - - -

- - - - - , in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said - - - - -

GREENVILLE, SOUTH CAROLINA THE SOUTH CAROLINA NATIONAL BANK, / according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to it the said A G TRACTOR & IMPLEMENT, INC.

, in hand well and truly paid by the said SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has grant-

ed, bargained, sold and released and by the Presents does grant, bargain, sell and release unto the

said THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA, its successors

and assigns:

All that piece, parcel or tract of land, with the buildings and improvements thereon, near the City of Greenville, in the County of Greenville, State of South Carolina, on the Southern side of By-Pass South Carolina Highway, # 291, being composed of portions of Lots 127, 128, 129, 130 and 118, as shown on Plat of Piney Mountain Park, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "E", at page 201, and having, according to a survey made by Dalton & Neves, Engineers, November 1955, the following metes and bounds, to-wit:

BEGINNING at an iron pin, which iron pin is 200 feet in a Southeasterly direction from an iron pin on the Southern side of By-Pass South Carolina Highway # 291, and running thence S. 23-35 E. 272.5 feet passing an iron pin and onto an iron pin on the Northern line of Right-of-Way of the P. & N. Railway; thence with the curve of the said Right-of-Way, the chord of which is N. 56-42 E. 152.15 feet to a stake; thence N. 23-35 W. 246.85 feet to a stake; thence S. 66-25 W. 150 feet to an iron pin, the point of beginning.

The execution of the within Note and Mortgage was duly authorized by Resolution

SATISFIED AND CANCELLED OF RECORD

674 DAY OF May 19 83

Dennis J. ...

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12 25 O'CLOCK P. M. NO. 29325

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 70 PAGE 1126