

MORTGAGE

AUG 28 3 24 PM 1957

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

OLLIE FARNWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, ALVIN C. SMITH
of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
AIKEN LOAN & SECURITY COMPANY

, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ninety Seven Hundred Fifty Dollars (\$ 9750.00), with interest from date at the rate of ----- five ----- per centum (5%) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-seven and 04/100 ----- Dollars (\$57.04), commencing on the first day of October, 1957, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 19 82.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land in the County of Greenville, State of South Carolina, being all of Lot No. 19 and a portion of Lot No. 18, Block C, on plat of MAYFAIR ESTATES, recorded in Plat Book "S" at page 72 and 73 of the R.M.C. Office for Greenville County, S. C., and having according to said plat and a recent survey prepared by R. W. Dalton, R.E., August 1957, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeast side of Mayfair Drive the joint front corner of Lots Nos. 19 and 20; thence with the south-east side of said Drive, S. 29-12 W. 75 feet to an iron pin; thence with a new line through the center of Lot No. 18, S. 60-48 E. 150 feet to an iron pin in the rear line of Lot No. 6; thence with the rear line of Lots Nos. 6 and 5, N. 29-12 E. 75 feet to an iron pin corner of Lot No. 20; thence with the line of said lot, N. 60-48 W. 150 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

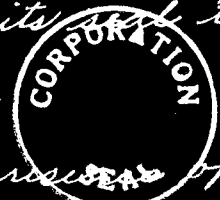
TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

For Assurances see R. & M. Book 723 Page 552

The debt secured by the within mortgage having been paid in full, the said mortgage is hereby declared fully satisfied and the lien forever discharged. In witness whereof Lawyers Title Insurance Corporation has executed this satisfaction in its name and under its seal this the 12th day of January 1966.

Lawyers Title Insurance Corporation
By J. C. Hughes Vice President
Signed Sealed and Delivered in the presence of
Elizabeth P. Smoot
Robert L. Smith



SATISFIED AND CANCELLED OF RECORD
1 DAY OF July 19 66
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:00 O'CLOCK P. M. NO. 599