

FILED

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THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

} OLLIE FARMWORTH  
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said Victor W. Kay  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Jeff R. Richardson, Jr.  
in the full and just sum of Sixteen Hundred and no/100 Dollars (\$1600.00)  
, to be paid Fifteen Dollars (\$15.00) per month to apply  
first to interest and then to the principal

, with interest thereon from date  
at the rate of 6% per centum per annum, to be computed and paid Annually in advance  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Victor W. Kay  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said

Jeff R. Richardson, Jr. according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said Victor W. Kay  
, in hand well and truly paid by the said Jeff R. Richardson, Jr.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
Jeff R. Richardson, Jr. his heirs and assigns forever:

All that certain piece, parcel or lot of land being situate on the West  
side of Maple Street and being lot No. 4 in a subdivision known as  
Hunters Acres and being shown as lot No. 4 on a plat entitled Map of  
Hunters Acres prepared by W. J. Riddle, Surveyor, May, 1952 and accord-  
ing to said plat having the following metes and bounds:

Beginning on the West side of Maple Street at the joint front corners  
of lots No. 3 and 4 and running thence S. 29-52 E. 47.3 ft. to an iron  
pin; thence continuing along Maple Street S. 27-12 E. 32.7 ft. to an  
iron pin at the joint front corners of lots No. 4 and 5; thence running  
along joint lines of lots No. 4 and 5 S. 60-03 W. 201.8 ft. to an iron  
pin; thence N. 28-40 W. 80 ft. to the joint rear corners of lots No.  
3 and 4; thence N. 60-03 E. 201.4 ft. to the beginning point.

This is the same property conveyed to Jeff R. Richardson, Jr. by J. M.  
Griffin by deed dated 4 December, 1953 and recorded in the R. M. C.  
Office for Greenville County in deed book 491, page 23.

*Paid in full and satisfied  
this 11th day of June, 1958.*

*Jeff R. Richardson, Jr.*

*Witness  
Nellie M. Smith*

*June 58  
Ollie Farmworth  
11/22 4 13907*