

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARMWORTH
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I , the said Sam Jackson
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Jas. M. Richardson, attorney
in the full and just sum of Two Hundred Fifty (\$250.00) Dollars
, to be paid Forty (\$40.00) Dollars one month after date
hereof and Forty (\$40.00) Dollars each succeeding month until paid in
full, together with \$50.00 attorney's fees in case of default.

, with interest thereon from
at the rate of six per centum per annum, to be computed and paid
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Sam Jackson
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Jas. M.
Richardson, attorney according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me , the said Sam Jackson
, in hand well and truly paid by the said Jas. M. Richardson, attorney
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said Jas. M. Richardson, attorney

All that certain lot or tract of land in the County of Greenville,
State of South Carolina, known and designated as lot number 13, as shown
by a plat of the Nannie Lou Arnold lands, and shown in Plat Book Q,
Page 135 in the office of the R. M. C., Greenville County, said lot
fronts 88 feet on Hollis Street, in the section commonly known as Free
Town, in the said County of Greenville, State of South Carolina.

This is a portion of the lands conveyed to The Textile Real Estate
Company, Inc., by E. Inman, Master, by deed dated Feb. 14, 1947, and is
the identical land conveyed to Sam Jackson by the said The Textile Real
Estate Company, Inc., by deed dated August 29, 1953.