

GREENVILLE CO. S. C.

AUG 19 4 02 PM 1957

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FASHWORTH
R.M.C.

To All Whom These Presents May Concern: I,-- J.L. Ballenger,

SEND GREETING:

Whereas, I, the said J. L. Ballenger, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Thomas Elmore,
in the full and just sum of seven hundred seventy-six and 73/100 (\$776.73) dol-
lars - - , to be paid in monthly instalments of twenty dollars each
month from date hereof until debt be fully paid: default in 3 or more
payments at any time to cause debt entirely to then become due and col-
lectible,

, with interest thereon from date hereof
at the rate of seven per centum per annum, to be computed and paid annual basis, in said
monthly payments above set forth, until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said J. L. Ballenger
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Thomas Elmore
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Thomas Elmore, his heirs and assigns:-

The certain lot of land, with improvements thereon, in City of Greer, in
Chick Springs Township, Greer School District #285, said County and
State, and having following courses and distances, to-wit:-

Beginning on the Greenville-Spartanburg County line; thence along said
line, north fifty (50) feet; thence westward along the line of Lee Mc-
Makin, one hundred fifty (150) feet to line of property formerly of Mrs.
Leona Brockman or of L. Jackson Green, but later said to be of Lee Mc-
Makin, South fifty (50) feet; thence eastward along and with the line of
James Nesbitt (formerly), one hundred fifty (150) feet to the beginning

*Paid and satisfied this 24th day of May 1968.
Thomas Elmore
Witness - Charles M. Lister
Fred Rainey*

RECORDED AND CANCELLED BY RECORD
18 DAY OF June 1968
OLLIE FASHWORTH
R.M.C. FOR GREENVILLE COUNTY, S. C.
20104 DOCKER # 32625