

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 7 3 40 PM 1957

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, Edward J. Batson and Shirley G. Batson SEND GREETING:

Whereas, we, the said Edward J. Batson and Shirley G. Batson
in and by our certain promissory note in writing, of even date with these
Presents, are well and truly indebted to J.A. Henry Committee for Raleigh S.
in the full and just sum of Six Thousand and no/00 (\$6,000.00) Dollars ~~Burchett~~

, to be paid \$300.00 plus interest the 6th day of February,
1958, and \$300.00 plus interest every 6 months thereafter until 2 years
from date when the balance will be due and payable. The mortgagor to have
the right to anticipate balance due at any time after one year from date
of said mortgage.

, with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Edward J. Batson and Shirley G.

Batson

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said J. A. Henry

Committee for Raleigh S. ~~Burchett~~ according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us, the said Edward J. Batson and

Shirley G. Batson, in hand well and truly paid by the said J.A. Henry Committee for

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
Raleigh S. ~~Burchett~~

J. A. Henry Committee for Raleigh S. ~~Burchett~~, his heirs and assigns:

All that piece, parcel, or lot of land in Greenville County, South
Carolina, on Woodruff Road, containing 19 acres, more or less, and hav-
ing the following metes and bounds, to-wit:

BEGINNING at a point in the center of the Greenville-Anderson Bridge
Road (Woodruff Road) at the Southwest corner of the tract heretofore
conveyed to Reid and running thence along the line of the Reid tract
N. 54-30 W. 2454 feet more or less to an iron pin; thence S. 86-30 W.
270 feet to an iron pin; thence S. 3-15 E. 2400 feet more or less, to the
center of the Woodruff Road; thence along the center of said road,
S. 70-45 E. 270 feet to the point of Beginning.

*Paid and satisfied in full
Jan 11, 1962*

*J. A. Henry, Committee
for Raleigh S. Burchett*

*wit:
Janette Sullivan*

SATISFIED AND CANCELLED OF RECORD
11 DAY OF Jan 1962
OLLIE FARNSWORTH
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:22 O'CLOCK A. M. NO. 17303