

**AUG 6 3 06 PM 1957**

The State of South Carolina,  
 COUNTY OF GREENVILLE

**OLLIE FARNSWORTH**  
 R.M.C.

To All Whom These Presents May Concern:

I, **JAMES E. WOODSIDE**

SEND GREETING:

Whereas, **I**, the said **James E. Woodside**

hereinafter called the mortgagor(s) in and by **my** certain promissory note in writing, of even date with these presents, **am** well and truly indebted to **THE SOUTH CAROLINA NATIONAL BANK, TRUSTEE UNDER AGREEMENT WITH JACK H. LONG, DATED APRIL 3, 1957**

hereinafter called the mortgagee(s), in the full and just sum of **Six Thousand and No/100-----**

----- DOLLARS (\$ **6,000.00** ), to be paid

as follows:

The sum of \$**1,000.00** to be paid on the principal on the 6th day of August, 1958, and the sum of \$**1,000.00** on the 6th day of August of each year thereafter until principal indebtedness is paid in full

, with interest thereon from **date**

at the rate of **Five (5%)**  
**annually**

percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That **I**, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to **me**, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **THE SOUTH CAROLINA NATIONAL BANK, TRUSTEE UNDER AGREEMENT WITH JACK H. LONG, DATED APRIL 3, 1957, its Successors and Assigns, forever:**

ALL that certain piece, parcel or lot of land in the City of Greenville, in Greenville County, South Carolina, on the Northern side of Hampton Avenue, as shown on a plat of property of Mountain City Land & Improvement Company, made by F. G. Rogers, D. S., on October 22, 1906, recorded in the RMC Office for Greenville County, S. C., in Plat Book "A", at page 137, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an oak post on the North side of Hampton Avenue, which post is 164 feet from the intersection of Hampton Avenue and Academy Street, and running thence with the Northern side of Hampton Avenue, N 48-50 W, 40 feet to an iron pin, corner of property now or formerly belonging to Reynolds; thence with the last mentioned lot, N 32-30 E, 100 feet 6 inches to an oak post in the line of property now or formerly belonging to Latimer; thence with the line of said lot, N 31 E, 60 feet to an oak post, corner of property now or formerly belonging to Whitmire (the total length of the western line being 160 feet, 6 inches); thence with the line of the Whitmire lot, S 50-30 E, 51 feet 3 inches to an oak post in the line of property now or formerly belonging to Mims; thence with the line of said lot, S 24-30 W, 61 feet to an iron pin; thence continuing with said lot, S 42 W, 99 feet 6 inches to the point of beginning.

(Over)

RECORDED AND CANCELLED OF RECORD  
 DAY OF \_\_\_\_\_  
 R.M.C. FOR GREENVILLE COUNTY, S. C.  
 AT \_\_\_\_\_ O'CLOCK, P.M. NO. \_\_\_\_\_