

BOOK

720

SEP 19 1957

The State of South Carolina,

County of GREENVILLE

R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **MAY BIRNIE ALSTON JORDAN**
 hereinafter called the mortgagor(s)
 in and by **my** certain promissory note in writing, of even date with these presents, **am** well and truly
 indebted to **THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, AS TRUSTEE FOR THE JOHN W. ARRINGTON FOUNDATION**
 hereinafter called the mortgagee(s), in the full and just sum of **Seven Thousand and No/100-----**
 ----- DOLLARS (\$ **7,000.00**), to be paid

as follows:

\$150.00 to be paid on the principal on the 1st day of October, 1957, and
\$150.00 on the first day of each month thereafter until principal indebtedness is paid in full

, with interest thereon from **date**
 at the rate of **Three (3%)** percentum per annum, to be computed and paid
October 1, 1957 and monthly thereafter

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said **THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, AS TRUSTEE FOR THE JOHN W. ARRINGTON FOUNDATION, its successors and assigns, forever:**

ALL that lot of land with the buildings and improvements thereon, situate on the Northwest side of Aberdeen Avenue, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 14 on plat No. 1 of Park Hill, made by R. E. Dalton, Engineer, July, 1923, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "F", at page 136, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwest side of Aberdeen Avenue, at joint front corner of Lots 13 and 14, and running thence along the line of Lot 13, N 62-50 W, 180 feet to an iron pin; thence S 27-10 W, 70 feet to an iron pin; thence with the line of Lot 16, S 62-50 E, 180 feet to an iron pin on the Northwest side of Aberdeen Avenue; thence with the Northwest side of Aberdeen Avenue, N 27-10 E, 70 feet to the beginning corner.

This is the same property conveyed to me by deed of May Lewis Alston, dated September 20, 1932, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 144, at page 171

IT is understood that should the Mortgagor herein convey or transfer the above described property to a purchaser who is not employed by Union Bleachery, Greenville, S. C., then the indebtedness secured by this mortgage may at the option of the Mortgagee be declared due and payable immediately.

*Paid in full & Satisfied this
 1st day of Nov. 1961
 The S.C. National Bank Greenville
 as Trustee for John W. Arrington
 Foundation*

SATISFIED AND CANCELLED OF RECORD
 2 DAY OF Nov 1961
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 10:00 O'CLOCK A. M. NO. 11394

*wit.
 July D. Hendra
 Patsy O. ...*