

JUL 30 3 03 PM 1957

BOOK 720 PAGE 251

State of South Carolina,

OLLIE FARRIS WORTH

R. M. C. MORTGAGE OF REAL ESTATE

County of Greenville

To All Whom These Presents May Concern:

I, Marion A. Bulman

SEND GREETINGS:

WHEREAS, I the said Marion A. Bulman

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of NINE THOUSAND and no/100 (\$ 9,000.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

SEVENTY-SIX and no/100 (\$ 76.00) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Marion A. Bulman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me the said

Marion A. Bulman

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs

Township, about two miles Northwest of the Town of Greer, on Endless Drive, and being known and designated as lot no. Twelve (12) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated Dec. 20, 1956 and which plat was amended May 30, 1957, and which amended plat will be recorded forthwith in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at a Stake on the North side of Endless Drive and which Stake is at the Southeast corner of lot no. 11 as shown on said plat, and running thence with the North side of Endless Drive N.87-20 E.100 feet to point of curve, thence with the curve the cord of which is N.27-20 E.82.3 feet to a Stake on the West side of Endless Drive, thence with the curve the cord of which is N.2-40 W.76.4 feet to a Stake on West side of Endless Drive, thence with the curve the cord of which is N.20-30 W.55 feet to a Stake on West side of Endless Drive, thence with the curve the cord of which is N.49-55 W.30 feet to a Stake on the South side of Endless Drive, thence with the South side of Endless Drive N.74-52 W.106 feet to a Stake at the Northeast corner of lot no. 13 as shown on said plat, thence S.2-40 E.251.8 feet to the beginning point. Bounded on the North, East and South by Endless Drive, and on West by said lots nos. 11 and 13. This being a part of the property, which was conveyed to W. Dennis Smith by L. R. Wood et al by deed recorded in the R. M. C. Office for said County in Deed Book 435, page 514. For a more particular description see the aforesaid amended plat. And being the same property, which was conveyed to mortgagor herein by W. Dennis Smith by deed dated June 5th, 1957 and which deed will be recorded forthwith in said office.

Cancelled and Cancellation Acknowledged
Dated 2-19-62 Woodruff Federal
Savings & Loan Assn.

By: W.P. Jones
Witness: Mrs. Jones
Virginia Hunter
Nellie M. Waddell

SATISFIED AND CANCELLED OF RECORD
20 DAY OF Feb 1962
Ollie Farris Worth
R. M. C. FOR GREENVILLE COUNTY, S. C.
3:25 O'CLOCK P.M. NO 20661