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BOOK 718 PAGE 335

USL—FIRST MORTGAGE ON REAL ESTATE

# MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, **Bertha D. Campbell,**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

**Sixty-two Hundred -----**  
DOLLARS (\$ **6200.00** ), with interest thereon from date at the rate of **Six (6%)**  
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, about nine miles from Greer near the intersection of State Highway No. 14 and the Woodruff Road, being Lot No. 4 of the Cox Property according to survey and plat by John C. Smith, Jr., dated February, 1950, and having the following courses and distances, to-wit: BEGINNING at the Northwest corner of this lot and the corner of Lot No. 5 and running thence N. 40-39 E. 3.96 to the center of a county road; thence along said road, S. 9-35 E. 1.62 to a point in said road; thence S. 40-39 W. 3.96 to an iron pin; thence N. 9-35 W. 1.62 to the beginning corner, and being the same property conveyed to Bertha Campbell by deed of J.B. & Mallie S. Cox, recorded in Deed Book 427, page 382, R.M.C. Office for Greenville County.

AND, All that other parcel or lot of land situated near that above described, on the northeast side of the road, adjoining lands of J.B. and Mallie S. Cox, and having courses and distances according to survey and plat by Robert Jordan, Surveyor, dated April, 1957, as follows, to-wit: BEGINNING at a point in above said road, said point being 330 feet from intersection of road with the Pelham Road, said point being 14.9 feet from an iron pin on bank, and running thence N. 47-03 E. 208.7 feet to an iron pin; thence N. 48-52 W. 208.7 feet to an iron pin; thence S. 47-03 W. 208.7 feet to a point in center of road, iron pin back on line 13 feet; thence along center of road, S. 48-52 E. 208.7 feet to the beginning corner, and containing One (1) Acre, more or less, and being the same property conveyed to Bertha D. Campbell by J.B. Cox and Mallie S. Cox by deed dated May 3, 1957, and recorded in Deed Book 576, at page 325, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD  
DAY OF Sept. 1957  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 11 O'CLOCK A.M. NO. 1011

*Paid Aug. 19, 1965.  
Greer Federal Savings & Loan Assoc.  
By: Fred L. Crow, Pres*