

FILED  
GREENVILLE CO. S.C. BOOK 711 PAGE 505  
APR 29 2 36 PM 1957  
OLLIE F. SHERWOOD  
R.M.C.

VA Form 4-5488 (Direct Loan)  
May 1953. Serviceman's Benefit  
Mortgage Act (38 U. S. C. A.  
484 (D)).

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: - - - - - CHARLES J. HENRY - - - - -

of  
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to  
H. V. Higley - - - - - , as Administrator of Veterans' Affairs, an Officer of the  
United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called  
Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated  
herein by reference, in the principal sum of SEVEN THOUSAND, SIX HUNDRED FIFTY AND NO/100 ----  
----- Dollars (\$7,650.00 ), with interest from date at the rate of  
four and one-half per centum ( 4½ %) per annum until paid, said principal and interest being payable  
at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South  
Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the  
Mortgagor, in monthly installments of Forty-Two and 53/100 - - - - - Dollars  
(\$ 42.53 ), commencing on the 29th day of May , 19 57 ,  
and continuing on the 29th day of each month thereafter until the principal and interest  
are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the 29th day of April , 19 82 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the  
Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these  
presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,  
and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors  
in such office, as such, and his or their assigns, the following described property, to-wit:

All that piece, parcel or lot of land, with the buildings and improvements  
thereon, situate, lying and being near the City of Greenville, in the County  
of Greenville, State of South Carolina, being known and designated as Lot No.  
68 on plat of Subdivision of Perry Property, recorded in the R.M.C. Office  
for Greenville County, South Carolina, in Plat Book "I", page 32, and having,  
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of McMakin Drive,  
joint front corner Lots 67 and 68, and running thence S. 10-17 E. 150 feet  
to an iron pin, joint rear corner Lots 67 and 68; thence S. 79-28 W. 50 feet  
to an iron pin, joint rear corner Lots 68 and 69; thence N. 10-17 W. 150 feet  
to an iron pin on the Southerly side of McMakin Drive, joint front corner Lots  
68 and 69; thence along McMakin Drive N. 79-28 E. 50 feet to an iron pin, the  
point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-  
tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,  
however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until  
default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein  
described and in addition thereto the following described household appliances, which are and shall be deemed  
to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;