

line of #2 lot, S 43-28 W two hundred four and seven-tenths (204.7) feet to iron pin on Harris Street; thence along said Harris Street, S 46-32 E seventy-nine and five-tenths (79.5) feet to the beginning, and being a portion of the property devised to B.S.H.Harris, Jr, by the Will of his father, B.S.H.Harris, filed and recorded in Probate Court for this County.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said **Dan D. Davenport,** **his** Heirs and Assigns forever. And **I** do hereby bind **myself and my** Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said **Dan D. Davenport, his**

**Heirs and Assigns,** from and against **myself and my** Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.

And the said mortgagor agree to insure the house and buildings on said lot in a sum not less than \_\_\_\_\_ Dollars in a company or companies satisfactory to the mortgagee, and to keep the same insured from loss or damage by fire, and assign the policy of insurance to the said mortgagee; and that in the event that the mortgagor shall at any time fail to do so, then the said mortgagee may cause the same to be insured in \_\_\_\_\_ name and reimburse for the premium and expense of such insurance under this mortgage, with interest.