

MAR 29 9 24 AM 1957

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FARRISWORTH
R. M. C.

To All Whom These Presents May Concern: I,-- Jennie C. Butler,

SEND GREETING:

Whereas, I, the said Jennie C. Butler, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Dan D. Davenport
in the full and just sum of Six Hundred fifty (\$650.00) dollars - -
- - , to be paid thirty dollars each month from date hereof
until debt be fully paid, but payments included in monthly payments of
a previous mortgage held by the mortgagor herein:

, with interest thereon from date hereof
at the rate of 7 per centum per annum, to be computed and paid annual basis from date
hereof, in monthly payments above, until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Jennie C. Butler
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagor

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D Davenport, his heirs and assigns:-

That certain parcel or lot of land in Batesville Township, said County
and State, designated as lot No. 3 on plat of thr property of B.S.H.
Harris prepared by Dalton & Neves, August 15, 1947, and recorded in R.M.C.
office for this County in Plat Book P page 147, and having the following
metes and bounds, to-wit:

Beginning at an iron pin on northeastern side of Harris Street, joint
front corner of Nos. 3 and 4 lots; thence with the line of #4 lot, N 41-58 E
two hundred six and six-tenths (206.6) feet to iron pin; thence N 48-03 W
seventy-three and nine-tenths (73.9) feet to iron pin; thence along

*Satisfied in full, this 11th day of October, 1952.
Dan D. Davenport*

RECEIVED AND CANCELLED OF RECORD
17th DAY OF October 1952
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK P. M. NO. 1000

*W. A. Seyb
R. M. C.
Mortgage*