

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Ida Heatherly**,
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **R. Harold Ogburn**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Two Thousand Nine Hundred Fifty and No/100 - -**
DOLLARS (\$ 2,950.00),

with interest thereon from date at the rate of **five** per centum per annum, said principal and interest to be repaid:

~~---Six---~~ **(6)** months after date, with interest thereon from May 16, 1956, at the rate of **five (5%)** per cent, per annum, to be computed and paid annually, until paid in full;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of **Three (\$3.00)** Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in the City of Greenville, being designated as Lot No. 9 on Plat of University Park, made by Dalton & Neves, November 1946, recorded in the R.M.C. Office for Greenville County in Plat Book P, at page 127, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of U. S. Highway No. 29, at the joint front corner of Lots Nos. 8 and 9, and running thence with the joint line of said lots, N. 37-34 W. 180 feet to an iron pin on the Southern side of a 20-foot alley; thence with said alley, S. 52-26 W. 100 feet to an iron pin, joint rear corner of Lots Nos. 9 and 10; thence with the joint line of said lots, S. 37-34 E. 180 feet to an iron pin on the Northern side of right of way of Super Highway No. 29; thence along said Highway, N. 52-26 E. 100 feet to the beginning.

The above described property being the same conveyed to the Mortgagor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 411, at page 249.

It is understood and agreed that this Mortgage is second and junior in lien to Mortgage this date executed by the Mortgagor to Citizens Lumber Company in the amount of \$16,448.75, to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.