

THE STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

MAR 25 3 13 PM 1957

OLLIE B. NEWORTH
 R.M.C.

To All Whom These Presents May Concern:

I, Thomas A. Walton Jr.

SEND GREETING:

Whereas, I, the said Thomas A. Walton Jr.
 in and by a certain promissory note in writing, of even date with these
 Presents, am well and truly indebted to M. C. Mullikin
 in the full and just sum of seven hundred and eighty-nine dollars and sixteen
 cents (\$789.16), to be paid at the rate of ten dollars (\$10.00) per
 month hereafter until paid in full, payments to be applied first
 to interest and the balance to principal,

, with interest thereon from this date
 at the rate of ~~six~~ per centum per annum, to be computed and paid monthly
 until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
 may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Thomas A. Walton Jr.,

, in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said

M. C. Mullikin according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to me, the said Thomas A. Walton Jr.
 , in hand well and truly paid by the said M. C. Mullikin

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
 gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
 M. C. Mullikin, his heirs and assigns forever:

All of that lot of land in Greenville Township, Greenville County,
 S. C. being known and designated as Lot No. 11 as shown on plat
 of property of William J. Moon recorded in the R. M. C. Office
 for Greenville County in Plat Book II, at page 91, being located
 in Woodville Heights and having the following metes and bounds
 according to said plat:

BEGINNING at an iron pin on the Southeastern side of Pine Street
 joint corner of Lots 10 and 11, which iron pin is 58 feet from the
 angle of Pine Street at corner of Lot 10 and running thence N. 48-
 48 E. 63.8 feet to an iron pin corner of Lot 12 on Pine Street;
 thence S. 25-20 E. 197.2 to an iron pin joint rear corner of Lots
 11 and 12; thence S. 67-38 W. 60 feet to an iron pin corner of Lots
 Nos. 10 and 11; thence N. 26-07 W. 176.3 feet to the beginning
 corner.

This is a purchase money mortgage and junior in lien to that of
 Canal Insurance Company.