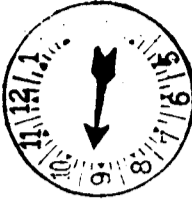


MORTGAGE OF REAL ESTATE

State of South Carolina
 COUNTY OF Greenville

FILED

MA 14 1961



Mrs. Ollie Farnsworth
 P. M. C.

To All Whom These Presents May Concern:

I, J. C. Corbin

SEND GREETING:

WHEREAS, I the said J. C. Corbin
 in and by my certain promissory note in writing of even date with these Presents, am well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Eight Hundred & no/100 - - - - - (\$ 800.00) Dollars,
 with interest from the date hereof at the rate of **seven** per cent (7 %) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Twelve & 80/100 - - - - - (\$ 12.80) dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. C. Corbin
 , in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
 structed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, situated**
on the west side of Golf Street, near the City of Greer and westward
therefrom, bounded by lots of Hamet on the north and other property
of J.C. Corbin on the south, having a frontage of approximately 82.3
feet on Golf Street, a rear line of approximately 100.5 feet, and a
depth of approximately 200 feet on the north side and 209.2 feet on
the south side, and being identified as Lots Nos. 4 and 4-A on page
G-7, Block 1, of the County Tax Map.

This is the same property conveyed to J.C. Corbin by deed of
 Lillie Mae Black and Alcie V. Cox, to be recorded herewith.

Also, that certain lot, parcel or tract of land, situate, lying and being in
 the State of South Carolina, County of Greenville, Chick Springs Township, located
 about one-half mile West or Southwest of Greer, lying on the southwest side of Golf
 Street, having the following courses and distances:-

BEGINNING on a stake on the
 southwest side of Golf Street, and runs thence S 41.55 W. 6 feet to an iron pin on
 the bank of said street; thence continuing the same course for a total distance of 209.2
 feet to an iron pin; old corner; thence S 34 E. 70 feet to an iron pin; thence N 41.55
 E. 209.2 feet to a point on the southwest edge of Golf Street (iron pin back on line
 at 6 feet); thence with Golf Street N 34 W 70 feet to the beginning corner.

This is the same property conveyed to me by V. E. Cox & Alcie V. Cox by deed dated
 July, 1955, recorded in R. M. C. Office for Greenville County.

*Paid Sept. 26, 1961.
 Citizens B + L Association
 Greer S. C.
 W. A. Mullock Pres. Trans.
 Walter W. S. Co. Sec. Assoc.*

RECORDED AND CANCELLED OF RECORD
 DAY OF Oct. 1961
Ollie Farnsworth
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 11:00 O'CLOCK A. M. NO. 8112