

FILED
GREENVILLE CO. S. C.

BOOK 706 PAGE 391

MAR 4 9 18 AM 1957

OLLIE FENYSWORTH
R. M. C.

SOUTH CAROLINA

VA Form 4-5438 (Direct Loan)
May 1953. Servicemen's Read-
justment Act (38 U. S. C. A.
694 (D)).

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss.

WHEREAS: - - - - - JOE CURTIS TAYLOR - - - - -

of
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
H. V. Higley, as Administrator of Veterans' Affairs, an Officer of the
United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called
Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated
herein by reference, in the principal sum of **TEN THOUSAND AND NO/100** - - - - -
- - - - - Dollars (\$ 10,000.00), with interest from date at the rate of
four and one-half per centum ($4\frac{1}{2}$ %) per annum until paid, said principal and interest being payable
at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South
Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the
Mortgagor, in monthly installments of **Fifty-Five and 59/100** - - - - - Dollars
(\$ 55.59), commencing on the **2nd** day of **April**, 1957,
and continuing on the **Second** day of each month thereafter until the principal and interest
are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the **2nd** day of **March**, 1952.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the
Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these
presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,
and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors
in such office, as such, and his or their assigns, the following described property, to-wit:

All that piece, parcel or lot of land, with the buildings and improvements thereon,
situate, lying and being near the City of Greenville, in the County of Greenville,
State of South Carolina, being known and designated as Lot No. 4 on Plat of Alden
Court, which plat is recorded in the R.M.C. Office for Greenville County, South
Carolina, in Plat Book "BB", page 24, and having, according to said plat, the follow-
ing metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Alden Court, joint front
corner Lots 3 and 4, said iron pin being 316 feet from the intersection of Alden
Court and Welcome Road, and running thence N. 53-35 W. 113.8 feet to an iron pin; thence S.
60-12 W. 141.7 feet to an iron pin; thence S. 28-05 E. 46 feet to an iron pin; thence
S. 87-51 E. 118.9 feet to an iron pin on Alden Court, joint front corner Lots 4 and 5;
thence along the curve of Alden Court, the chord of which is N. 49-12 E. 35 feet and
N. 68-52 E. 35 feet to an iron pin, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-
tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,
however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until
default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein
described and in addition thereto the following described household appliances, which are and shall be deemed
to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-60350-3

FOR SATISFACTION OF THIS MORTGAGE SEE

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