

MORTGAGE OF REAL ESTATE

State of South Carolina
COUNTY OF GREENVILLE

FILED

FEB 21 1957 A.M.



Mrs. Ollie Farnsworth
R. M. C.

To All Whom These Presents May Concern:

We, Claude E. Tate & Agnes M. Tate - - - - SEND GREETING:

WHEREAS, we the said Claude E. Tate & Agnes M. Tate
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Thirty One Hundred & no/100 - - - - (\$ 3100.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Thirty-four & 60/100 - - - - (\$ 34.60) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Claude E. Tate &
Agnes M. Tate, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Town-
ship, being known and designated as lot 85 of the property of Ray E. McAlister according
to a plat thereof prepared by Pickell & Pickell, October 16, 1948, and recorded in
the R. M. C. Office for Greenville County in Plat Book S, page 153, and having
according to said plat, the following metes and bounds, to wit:-

BEGINNING at an iron
pin on the north side of Forrest Drive, joint front corner of lots 84 and 85, and
running thence along the joint line of said lots N 4-12 W. 218 feet to a branch; thence
along the meanders of said branch, in a westerly direction, 110 feet, more or less,
to the joint rear corner of lots 85 and 86; thence along the joint lines of lots 85
and 86, S 4-12 E. 218 feet to an iron pin on the north side of Forrest Drive, the
joint front corner of lots 85 and 86; thence along the north side of Forrest Drive,
N85-48 E. 100 feet to the beginning corner; being a portion of the property conveyed
to Ray E. McAlister by G. P. Peterson by deed dated September 22, 1943 and recorded in
R. M. C. Office for Greenville County in Vol. 270, page 14.

This is the same property conveyed to Horace W. & Delia D. Nodine by Ray E. McAlister
by deed dated October 4, 1952, and recorded in R. M. C. Office for Greenville County
in Vol. 464, page 231.

RECORDED IN BOOK 705 PAGE 442
FEB 21 1957
R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.
AT 10:00 A.M.