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Form FHA-447.88 (11-3-49)

GREENVILLE CO. S. C.

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
FARM HOUSING LOAN

**REAL ESTATE MORTGAGE FOR SOUTH CAROLINA**

WHEREAS, the undersigned, Paul Evans and Annie Mae Evans

of the County of Greenville, State of South Carolina, hereinafter called the Borrower, has become indebted to the United States of America, acting through the Administrator of the Farmers Home Administration, pursuant to the provisions of Title V of the Housing Act of 1949, hereinafter called the Government, as evidenced by one certain promissory note, dated February 4, 1957, for the principal sum of Thirty-Seven Hundred and No/100 Dollars (\$ 3700.00), with interest at the rate of four percent (4%) per annum, payable in installments over an amortization period ending 15 years from the date of said note;

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof, as the same matures or becomes due, and of any extension or renewal thereof, or agreement supplementary thereto, and to secure the performance of each and every covenant and agreement of the Borrower herein contained, the Borrower has granted, bargained, sold, and released, and does hereby grant, bargain,

sell, and release unto the Government the following-described real estate situated in the County of Greenville,

Oaklawn and Dunklin Townships State of South Carolina, to wit:

Tract No. 1: All that piece, parcel or lot of land in Oaklawn Township, Greenville County, State of South Carolina, containing nine and thirty nine hundredths acres (9.39) more or less as shown on plat of the property of Annie C. Thomason by C. O. Riddle, dated October 21, 1953, and recorded in Plat Book "BB", at Page 50 in the Office of the Register of Mesne Conveyances for Greenville County, and being more particularly described as follows: BEGINNING at a stone on the Lillie Newsom property line, thence N. 23-17 W. 697 feet to a stone along the line of said property; thence N. 35-30 E. 672 feet to a stone along the line of Tract 4 of the Robert Arnold Estate; thence N. 23-16 E. 835.7 feet to an iron pin; thence S. 70-15 E. 50 feet to an iron pin on the line of property of Grady Brown and Loree Brown; thence S. 11-00 W. 581 feet to an iron pin; thence S. 33-45 W. 600 feet to an iron pin on the line of the Brown property; thence S. 26-34 E. 464.8 feet to an iron pin in the Woodville Elementary School line; and in the center of a county road; thence along the center of said county road as the line S. 28-41 W. 282 feet to a point in the road; thence continuing with said road S. 31-03 W. 242.2 feet to the beginning corner. The above described property is the same conveyed to Paul Evans and Annie Mae Evans by Annie C. Thomason by deed dated October 31, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Book 489, Page 197.

Tract No. 2: All that lot or tract of land in Dunklin Township, Greenville County, State of South Carolina, containing 64.1 acres, more or less, as shown on a plat of the property of E. M. Blythe, prepared by Dalton & Neves, Engineers, and recorded in Plat Book E, at Page 192, and being more particularly described according to said plat as follows: BEGINNING at a stake at the joint corner of tracts shown on said plat as the King Tract, Tripp Tract, Sullivan Tract and Chapman Tract, and running thence S. 3-10 E. 1590 feet to a stone; thence S. 83-45 W. crossing a road 1905 feet to a pine knot and stone; thence S. 6 E. 668 feet to a stone; thence N. 83-45 E. recrossing said road, 1627 feet to a stone; thence S. 7-30 E. 996 feet to a stake; thence N. 85-30 E. 350 feet, more or less, to a branch; thence up the meanders of said branch approximately N. 5-30 E. 2900 feet to a point on the dividing line between the King Tract and the Chapman Tract, as shown on said plat; thence with the dividing line of said tracts N. 65-45 W. 650 feet, more or less, to the point of beginning and in the center of a county road; thence along the center of said county road as the line S. 28-41 W. 282 feet to a point in the road; thence continuing with said road S. 31-03 W. 242.2 feet to the beginning corner. The above described property is the major portion of the John King Tract as shown on the above referred to plat. The above described property is the same conveyed to Paul Evans by Anna H. Blythe by deed dated August 8, 1949 and recorded in the R. M. C. Office for Greenville County in Deed Book 388, Page 273.

FHA-447.88

16-00807-1

State of South Carolina  
County of Greenville

Executed this 15 day of March 1967, pursuant to delegation of authority appearing in Title 6 C.F.R. Part 300 (24 F.R. 7719).

is hereby secured is paid in full and the lien of this instrument is satisfied this 15 day of March 1967  
United States of America

By James F. Roberts County Supervisor  
Witness: Pete D. Jenkins  
Witness: Helen C. Hunt

SATISFIED AND CANCELLED OF RECORD

17 DAY OF March 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:17 O'CLOCK P M. NO. 22295

Greenville County South Carolina  
Farmers Home Administration  
U.S. Department of Agriculture