

BOOK 703 PAGE 144

FILED
GREENVILLE CO. S. C.

The State of South Carolina,

COUNTY OF GREENVILLE

JAN 23 11 32 AM

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

RAYMOND ARTHUR HUNT and WARREN MARTIN HUNT . SEND GREETING:

Whereas, we, the said Raymond Arthur Hunt and Warren Martin Hunt,
hereinafter called the mortgagor(s) in and by OUR certain promissory note in writing, of even date with these presents,
are well and truly indebted to ELLA H. HUNT,

hereinafter called the mortgagee(s), in the full and just sum of Ten thousand and No/100 - - - - -
- - - - - DOLLARS (\$10,000.00), to be paid
as follows: The sum of \$1,000.00 on October 1, 1957 and the sum of
\$1,000.00 on the first day of October of each year thereafter until
principal indebtedness is paid in full,

, with interest thereon from January 23, 1961
at the rate of four (4%)
October 1, 1961 and annually thereafter
interest at the same rate as principal.
percentum per annum, to be computed and paid
until paid in full; all interest not paid when due to bear

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That we, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to US, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said ELLA H. HUNT, her heirs and assigns, forever:

ALL that tract or parcel of land containing 171.70 acres, as per plat and survey of the Estate of T. W. Hunt, made by Dalton and Neves, Engineers, February, 1930, and which will be duly recorded in the RMC Office for Greenville County, reference to which is hereby made for a more perfect description, (said tract of land being known and designated as Tract No. 2), and having the following metes and bounds:

COMMENCING at a pin on the Saluda River, corner of Hunt Property and land of G. Austin, and running thence N. 78-30 E., 934 feet to an iron pipe; thence N. 8-15 E., 660 feet to a black gum tree; thence N. 65-10 E., crossing public road, 2,438 feet to a red oak tree; thence N. 38-15 E., 858 feet to a hickory tree on joint line of Hunt's land and land of Boyce Hughes; thence N. 69-30 W., along joint lines of Boyce Hughes, Dave Batson and J. P. Roach, 2,420 feet to a white oak tree; thence N. 30-20 W., 481 feet to an iron pin; thence S. 26-00 W., 444 feet to an iron pin; thence S. 11-10 E., 1,078 feet to a pine tree; thence S. 26-00 W., 482 feet to an iron pin in center of public road, known as Hunt's Bridge Road; thence following said Hunt's Bridge Road, as described on said plat, which road is the division line between Tract No. 1 and Tract No. 2, to Saluda River at Hunt's Bridge; thence down said Saluda River to the Beginning corner.

Being the same property conveyed to the Mortgagors herein by deed of Ella H. Hunt, to be recorded herewith. This mortgage is given to secure the unpaid portion of the purchase price therefor.

SATISFIED AND CANCELLED OF RECORD

DAY OF

R. M. C. FOR GREENVILLE COUNTY, S. C.

ATTEST: CLERK OF COURT