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SOUTH CAROLINA

VA Form VB4-6338 (Home Loan) April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH R. M.C. MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

Carlton Orell Bowie

of

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

Canal Insurance Company

, a corporation

organized and existing under the laws of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Six Hundred and No/100---- Dollars (\$ 13,600.00), with interest from date at the rate of four and one-half per centum (4 1/2 %) per annum until paid, said principal and interest being payable at the office of Canal Insurance Company in Greenville, South Carolina , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-Five and 60/100--

March , 1957, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February , 1982.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, S. C. on the eastern side of Edwards Road and being known and designated as Lot No. 13 of the property of Hughes & Cale as shown on plat thereof prepared by Piedmont Engineering Service dated April, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book EET, at Page 128 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Edwards Road, joint corner of Lots Nos. 13 and 14 and running thence along said Road N. 24-41 E. 97 feet to an iron pin; thence S. 85-29 E. 130 feet to an iron pin at joint corner of Lots Nos. 12 and 13; thence S. 43-01 W. 110.4 feet to an iron pin at joint corner of Lots Nos. 13 and 14; thence along the joint line of said lots N. 88-17 W. 95 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-49888-2