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STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Noah Gilstrap

am

well and truly indebted to

Ray R. Tucker

in the full and just sum of **Twenty-five hundred & no/100 (\$2500.00)**
Dollars, in and by ~~my~~ certain promissory note in writing of even date herewith, due and payable ~~to me~~

~~to me~~

~~to me~~

at not less than fifty (\$50.00) dollars per month until paid
in full, payments to apply first to interest and balance to
principal,

with interest

from **date** at the rate of **six (6%)** per centum per annum
until paid; interest to be computed and paid **monthly** and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said **Noah Gilstrap**

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to **me** in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ray R. Tucker, his heirs and assigns: All that
piece, parcel or lot of land situate, lying and being in Greenville
Township, Greenville County, S. C., being shown and designated as
Lot No. 3, Block D on plat of City View, recorded in the R.M.C. Office
in Plat Book A, page 327, and according to said plat having the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of
YMCA Street, joint corner of Lots Nos. 3 & 4, Block D, which point
is 200 feet from the northeast corner of intersection of Summit
Street and YMCA Street, and running thence with joint line of said
lots N. 89-30 E. 278 feet to an iron pin; thence N. 13-3/4 W. 50
feet, more or less, to an iron pin; thence along line of Lots Nos.
2 and 3 S. 89-30 W. 269 feet to an iron pin on the east side of
YMCA Street; thence along said Street S. 0-45 E. 50 feet to the point
of beginning.

This mortgage is junior to a mortgage payable
to First Federal Savings & Loan Association of Greenville, S.C.
under date of November 16, 1956 in the original amount of \$5000.00.