

BOOK 083 No. 332

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DELIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, CLARENCE MESSER,
in and by MY certain PROMISSORY note in writing, of even date with these
Presents, AM well and truly indebted to JULIUS D. GREENE, JR., AND PARIE
JONES GREENE
in the full and just sum of THREE THOUSAND AND NO/100 (\$3,000.00) DOLLARS
, to be paid in annually installments of FOUR HUNDRED AND
NO/100 (\$400.00) DOLLARS, each plus interest

, with interest thereon from date
at the rate of 5 per centum per annum, to be computed and paid ANNUALLY
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, CLARENCE MESSER,
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said JULIUS D.
GREENE JR., AND PARIE JONES GREENE according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to ME, the said CLARENCE MESSER
JULIUS D. GREENE, JR.
, in hand well and truly paid by the said PARIE JONES GREENE
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said JULIUS D. GREENE, JR. AND PARIE JONES GREENE, THEIR HEIRS AND
ASSIGNS FOREVER:

All those certain pieces, parcels or lots of land situate, lying and
being on the southwest side of a County Road leading west from the
Greenville-Laurens Road, near the Town of Mauldin, in Austin Township,
Greenville County, on plat of property of E. M. Bishop and Stanley
Batson made July, 1945, recorded in the R.M.C. Office for Greenville
County, S. C., in Plat Book "M" at page 135, and, according to said
plat, having the following metes and bounds, to wit:
BEGINNING at an iron pin on the southwest side of said Road at joint
front corner of Lots. Nos. 17 and 18, and running thence with the line
of Lot No. 17, S. 35-11 W. 396.9 feet to an iron pin; thence along
the rear line of Lots. Nos. 20, 21 and 22, N. 31-00 W. 302.9 feet to
an iron pin; thence N. 54-48 E. 242 feet to an iron pin south of the
said County Road above referred to; thence S. 68-54 E. to and with
said County Road, 200 feet to the beginning corner.