

GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 5 10 39 AM 1966

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

I, Susan Ella Hawkins

SEND GREETING:

Whereas, I, the said Susan Ella Hawkins, am
in and by my certain promissary note in writing, of even date with these
Presents, am well and truly indebted to J. B. Hall
in the full and just sum of FOUR HUNDRED AND NO/100-----

DOLLARS, to be paid \$5.00 per month, with each payment to be applied
first to payment of interest and balance to principal and to continue until
paid in full

, with interest thereon from date
at the rate of seven per centum per annum, to be computed and paid monthly
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Susan Ella Hawkins
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said J. B. Hall
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Susan Ella Hawkins
, in hand well and truly paid by the said J. B. Hall
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
ed, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said J. B. Hall, his heirs and assigns forever;

ALL that piece, parcel or lot of land in Greenville Township,
Greenville County, State of South Carolina, near Monaghan Mill and known as Lot No.
7 and a part of Lot No. 8 on a plat of Morgan Hill as recorded in Plat Book "A"
at page 70 and having the following metes and bounds, to wit:

BEGINNING at a stake on the North side of O'Neal Street 238 feet
East of Brandon Road and running thence North 7 1/4 West 262 feet to a stake on line
of Lot No. 2; thence with line of Lot No. 2 and No. 9, 79 feet to a stake, corner
of Lot conveyed by Amos McCurry to W. H. Holcombe; thence South 7 1/4 East 240 feet
and 3 inches to a stake on O'Neal Street, South 82-3/4 West 75 feet to the
beginning corner.

Being the same property conveyed to the mortgagor herein by
Arabella H. Nalle.

*paid in full and satisfied this 7th day of June 1966
The S.C. National Bank Greenville, S.C. as Executor
of the Estate of J. B. Hall*

*By: Harry Snowdon
vice president and Trust Officer*

*By: Lewis J. Hampton
asst. Trust Officer*

*Witness:
John P. Jones
Harriet Woodson*

*20
2:39 P.
Ollie Farnsworth
34901*