

OCT 3 11 12 AM 1956

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLEBILLIE FARNSWORTH
R.M.C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James H. Thompson (hereinafter referred to as Mortgagor) SEND(S) GREETING:WHEREAS, the Mortgagor is well and truly indebted unto **Jennie Blanche W. Putman**(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eight Thousand and No/100 -**

DOLLARS (\$ 8000.00),

with interest thereon from date at the rate of **six (6%)** per centum per annum, said principal and interest to be repaid: **\$100.00 per month beginning November 1, 1956, and a like payment of \$100.00 on the first day of each month thereafter, to be applied first to interest, balance to principal, until paid in full, with interest thereon from date at the rate of six (6%) per cent. per annum, to be computed and paid monthly**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **Greenville Township, on the northern side of Ashley Avenue, being shown as Lot No. 2 on the revised plat of W. L. Gassaway recorded in Plat Book I at Page 80, and having according to said plat the following metes and bounds, to-wit:**

"BEGINNING at a stake on the northern side of Ashley Avenue, at the joint corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 3, N. 24-38 E. 151.6 feet to iron pin; thence N. 72-20 W. 63.3 feet to iron pin, corner of Lot No. 1; thence with line of Lot No. 1 S. 24-38 W. 144 feet to iron pin on Ashley Avenue; thence with northern side of Ashley Avenue S. 65-30 E. 63 feet to the point of beginning."

Being the same premises conveyed to the mortgagor by the mortgagee by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.