

MORTGAGE

SEP 29 11 54 AM 1966

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

HOLLIE FARNSWORTH  
R. M. C.

To ALL WHOM THESE PRESENTS MAY CONCERN:

GREENVILLE, SOUTH CAROLINA } **JESSE LYNN, JR.** of  
hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

**C. Douglas Wilson & Co.**

, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eighty-Eight Hundred and No/100 Dollars (\$ 8800.00)**, with interest from date at the rate of **four and one-half per centum (4 1/2%)** per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.** in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Forty-Eight and 93/100** Dollars (\$ **48.93**), commencing on the first day of **November**, 19 **56**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 19 **81**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina: near **Greenville, S. C.** on the eastern side of **Dolphin Street** and being known and designated as **Lot No. 16 of Greenfields, Section No. 3** as shown on plat thereof recorded in the **R. M. C. Office for Greenville County in Plat Book "GG", at Page 93.** Said lot fronting **80 feet** on the eastern side of **Dolphin Street** and running back to a depth of **142.2 feet** on the southern side, to a depth of **140.2 feet** on the northern side and being **80 feet** across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the



*Boston, Massachusetts*

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 1 of February 1967

John Hancock Mutual Life Insurance Company

By: Richard Keene, asst. Treas.

Witness: Thomas J. Foley

Witness: \_\_\_\_\_

RECORDED AND INDEXED

17 DAY OF Feb. 1967

Hollie Farnsworth

R. M. C. FOR GR

AT 11:54 ON A.M. SEP 29 1966