

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 19 3 19 PM 1956

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern: I,-- Robert G. Brown

SEND GREETING:

Whereas, I, the said Robert G. Brown, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Dan D. Davenport
in the full and just sum of Twenty-three hundred and no/100 Dollars (\$2300.00)
-----, to be paid one year from date hereof,

, with interest thereon from date hereof
at the rate of six per centum per annum, to be computed and paid annually from date
hereof, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Robert G. Brown
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Dan D.
Davenport, according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said Dan D. Davenport, his heirs and assigns:-

That certain lot of land, with the improvements thereon, in School
District #285 (formerly #265), Chick Springs Township, said County and
State, and designated as lot No. fifty (50) on plat of Burgiss Hills,
recorded in Plat Book "Y" pages 96-97, R.M.C. Office, and lying on the
northern side of Hillside Drive on said plat, and having the following
courses and distances, to-wit:-

Beginning at the joint front corner of Nos. 49 and 50 lots on the north-
ern edge of Hillside Drive, and thence as dividing said 2 lots, N 23-47W
one hundred seventy-six and four-tenths (176.4) feet to iron pin at
rear corner of said lots 49 and 50 on line of #46 lot; thence N 75-42 E

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 5 PAGE 152

SATISFIED AND CANCELLED OF RECORD
217 DAY OF *Jan* 19 *54*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:00 O'CLOCK P. M. NO. 20245