

AUG 28 9 13 AM 1956

BOOK 689 PAGE 305

VA Form VB4-4228 (Home Loan)
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH
R. M. C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: I, Fletcher Kenneth Anthony

Greenville, South Carolina

of
, hereinafter called the Mortgagor, is indebted to

The Commercial Bank and Trust Company of South Carolina

organized and existing under the laws of South Carolina, a corporation
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventy-Four Hundred and No/100- - -

Dollars (\$ 7400.00), with interest from date at the rate of
Four & One-Half per centum (4½ %) per annum until paid, said principal and interest being payable
at the office of The Commercial Bank and Trust Company of South Carolina
in Columbia, South Carolina, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-One and 14/100
Dollars (\$41.14), commencing on the first day of

October, 19 56, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of September, 19 81

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina; being known and designated as lot # 99, on Map # 3 of Sans Souci
Heights, recorded in Plat Book Z at Page 95, in the R.M.C. Office for Greenville
County, and having according to said plat and a more recent survey prepared by R. W.
Dalton, Engineer, dated August 14, 1956, th have the following metes and bounds, to-wit;

BEGINNING at an iron pin on the Northwestern side of Callahan Avenue, at the
joint front corner of lots # 98 and 99, said iron pin being 220.3 feet from the
intersection of Lenore Avenue and Callahan Avenue, and running thence with the
line of lot # 98, N. 74-15 W. 110 feet to an iron pin; thence with the rear line
of lot # 91, N. 27-55 E. 75 feet to an iron pin, joint rear corner of lots # 99 and
100; thence with the line of lot # 100, S. 74-15 E. 110 feet to an iron pin on
Callahan Avenue; thence with said Avenue, S. 27-55 W. 75 feet to the point of
beginning.

Being the same premises conveyed to the mortgagor by Jack L. Raines and
Edith S. Raines, by deed to be rrecorded.

The mortgagor covenants and agrees that so long as this mortgage and the said
note secured thereby are guaranteed under the provisions of Title III of the Sergice-
man's Readjustment Act of 1944 as amended (Public Law 268, 79th Congress, and the
presently existing statutes amendatory thereof), he will not execute nor file for
record any instrument which imposes a restriction upon the sale or occupancy of the
mortgaged property on the basis of race, color, or creed. Upon any violation of this
undertaking, the mortgagee may at its option, declare the unpaid balance of the debt
secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

16-49828-2

*This mortgage and the note secured thereby is paid and satisfied
and the clerk of court is directed to cancel this mortgage of record
this 17 day of July 1956.*

*Federal National Mortgage Association
By: J. L. Raines, attorney-in-fact
Witness - Beverly Hall
Elizabeth S. Raines*

SATISFIED AND CANCELLED OF RECORD
25 DAY OF July 19 56
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:08 O'CLOCK P. M. NO. 2558

An assignment see R. E. M. Plat 693, Page 402.