

AUG 27 9 00 AM 1956

BOOK 689 PAGE 279
SOUTH CAROLINA

VA Form VB4-6338 (Home Loan)
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

ALLIE FARNSWORTH
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: We, M. D. Vinson and Jean Vinson

Greenville, South Carolina

of
, hereinafter called the Mortgagor, is indebted to

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

, a corporation organized and existing under the laws of the State of New Jersey, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Seventy-Eight Hundred and no/100ths-----** Dollars (\$ 7,800.00), with interest from date at the rate of **four & one-half** per centum ($4\frac{1}{2}\%$) per annum until paid, said principal and interest being payable at the office of **The Prudential Insurance Company of America** in **Newark, New Jersey** , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Forty-Three and 37/100ths-----** Dollars (\$43.37), commencing on the first day of **October** , 1956 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **September** , 1981 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina; in **Grove Township**, containing **one acre, more or less, and having'** according to a recent survey by **John C. Smith, Reg. L. S.**, dated **May 12, 1956**, to have the following metes and bounds, to-wit: .

BEGINNING at a nail in the center of a surfaced treated road, said nail being 35.9 feet from an iron pin at corner of William Lock property, and running thence with an unnamed road, S. 89-30 W. 210 feet to a nail in center of said road; thence with property of C. E. Long, N. 10-32 E. 210 feet to iron pin; thence continuing with said property of C. E. Long, N. 89-30 E. 210 feet to nail in center of surfaced treated road; thence with said surfaced treated road, S. 10-32 W. 210 feet to the beginning corner.

Being the same property conveyed to the mortgagors by deed recorded in Book of Deeds 524 at Page 319.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-49888-2

SATISFIED AND CANCELLED OF RECORD

Donnie J. ... 1981
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:15 O'CLOCK A. M. NO. 8782

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 75 PAGE 716