

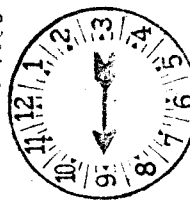
MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

FILED

AUG 22 1956



Mrs. Ollie Farnsworth
R. M. C.

To All Whom These Presents May Concern:

I, Bessie R. Burgess

SEND GREETING:

WHEREAS, I the said Bessie R. Burgess

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Eighteen Hundred and no/100 - - - - - (\$ 1800.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty-eight and 80/100 - - - - - (\$ 28.80) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Bessie R. Burgess, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in or near the Town of Greer, and designated as Lot No. 11 on Plat of the property of Mrs. E. A. Wood Estate, prepared by H. S. Brockman, Surveyor, on June 22, 1935, and having the following courses and distances, to wit:-

BEGINNING at an iron pin at the Northwestern corner of the intersection of Augusta Street and James Street, and running thence with Augusta Street, N 14-05 W. 164.6 feet to point on the Western edge of said Street, cornering with Lot No. 10; thence with the Southern line of Lot No. 10, S 76-00 W 70 feet to point of joint corner of Lots Nos. 11, 10, 13 and 12; thence along the dividing line between Lots Nos. 11 and 12, S 14-05 E 163.5 feet to a point on the Northern edge of James Street; thence with said James Street, N 77-00 E. 70 feet to the beginning corner.

Said premises being the same conveyed to W. R. Burgess by Ruby Lindsey by Deed dated May 27, 1941, recorded in Volume 233, page 356.

This is the same property conveyed to me by W. R. Burgess by Deed dated March 4, 1948, recorded in R. M. C. Office for Greenville County in Book 338, page 59.