

BOOK 687 PAGE 212

AUG 8 12 00 PM 1956

OLLIE FARNSWORTH R.M.C.

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, _____, the said **A. H. Miller**
in and by **my** certain **promissory** note in writing, of even date with these
Presents, **an** well and truly indebted to **T. Frank Huguenin and John T. Douglas**
in the full and just sum of **FIVE THOUSAND And No/100 (\$5,000.00) DOLLARS**
, to be paid **one (1) year after date with the right to anticipate**
either wholly or in part at any time before maturity

, with interest thereon from **date**
at the rate of **six** per centum per annum, to be computed and paid **semi-annually**
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, _____, the said **A. H. Miller**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
T. Frank Huguenin and John T. Douglas according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **me**, the said **A. H. Miller**
, in hand well and truly paid by the said **T. Frank Huguenin and John T. Douglas**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said **T. Frank Huguenin and John T. Douglas, their Heirs and Assigns forever;**

All that certain piece, parcel or tract of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Tract marked "A. H. Miller" on a plat of property of T. Frank Huguenin and John T. Douglas made by Pickell & Pickell, Engineers, July, 1956, recorded in the R. M. C. Office for Greenville County in Plat Book KK, Page 37 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of U. S. Highway Number 29 (Grove Road), corner of property of Chapman and A. H. Miller and running thence with Chapman line, S. 82-12 E. 65.1 feet to a stake; thence still with Chapman line, S. 79-35 E. 322.7 feet to an iron pin; joint corner of A. H. Miller and Tract Number 1 as shown on said plat; thence with line of Tract Number 1, S. 12-54 W. 231.2 feet to an iron pin on the East side of a 35 foot service drive; thence with said service drive, N. 29-20 W. 88 feet to a stake; thence still with said drive, N. 45-16 W. 73.1 feet to a stake; thence still with said service drive, N. 64-45 W. 288.9 feet to an iron pin on the East side of U. S. Highway Number 29; thence with said Highway N. 24-58 E. 39 feet to an iron pin, the beginning corner, together with the building and improvements thereon.

(OVER)