

JUL 28 10 07 AM 1956

STATE OF SOUTH CAROLINA,
County of Greenville

OLLIE FARNSWORTH
R. M. C.

To all Whom These Presents May Concern:

WHEREAS I, Mary Ellen Cox Robinson,

am well and truly indebted to

W. A. Smith

in the full and just sum of Five Hundred (\$500.00)
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the
17th day of July 19 57

with interest from date at the rate of six per centum per annum
until paid; interest to be computed and paid annually, and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Mary Ellen Cox Robinson,

for and in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. A. Smith, his heirs and assigns forever:

all that tract or lot of land in
Austin Township, Greenville County, State of South Carolina.
being known and designated as Tract No. 2 on a plat of property
of Ella S. A. Cox Estate, made by W.J.Riddle, Surveyor, July 29,
1944, recorded in the office of R.M.C. for Greenville County in
Plat Book "O" at page 129, containing 12 and one-tenth acres, more
or less, and having the following metes and bounds, according to
said plat, to wit:

BEGINNING at an iron pin in center of Ashmore Bridge Road, joint
front corner of Tracts Nos. 2 and 3 on said plat, and running
thence with line of Tract No. 3, S. 54-30 E. 1042 feet to a stake
in line of Tract No. 4 on said plat; thence with line of Tract No.
4, S. 19 W. 338.5 feet to an iron pin, corner of property of
Arnold Thomason; thence with Thomason's line S. 54-30 W. 178 feet
to a stake, joint corner of Tracts Nos. 2 and 1 on said plat;
thence with line of Tract No. 1, N. 54-30 W. 1060 feet to an iron
pin in center of Ashmore Bridge Road; thence with said road, N.
33-15 E. 497 feet to the beginning corner.

The lien of this mortgage is junior to that of a mortgage on the
above property, executed by the mortgagor herein to the mortgagee
herein under date of June 15, 1956, and recorded in the R.M.C.
Office aforesaid in Real Estate Mortgage Book 681 at page 434,
securing a promissory note for \$2,000.00.