

JUL 9 11 38 AM 1955 BOOK 683 PAGE 537

THE STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
 R. M. C.

## To All Whom These Presents May Concern:

I, *THELMA U. GARY*,

SEND GREETING:

Whereas, *I*, the said *THELMA U. GARY*

in and by *MY* certain *PROMISSORY* note in writing, of even date with these

Presents, *AM* well and truly indebted to *THE PEOPLES NATIONAL BANK OF GREENVILLE AS TRUSTEE UNDER AGREEMENT WITH MARGARET M. GRIMBALL* in the full and just sum of *ONE THOUSAND FIVE HUNDRED AND NO/100 (\$1,500.00)*

*DOLLARS*, to be paid *AS FOLLOWS: ONE HUNDRED FIVE AND NO/100 (\$105.00) DOLLARS ON THE 9TH DAY OF OCTOBER, 1956, AND ONE HUNDRED FIVE AND NO/100 (\$105.00) DOLLARS ON THE 9TH DAY OF EACH AND EVERY THIRD MONTH THEREAFTER UNTIL THE ENTIRE AMOUNT IS PAID*

, with interest thereon from *DATE*

at the rate of *6* per centum per annum, to be computed and paid *QUARTERLY*

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *I*, the said *THELMA U. GARY*

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said *THE PEOPLES NATIONAL BANK OF GREENVILLE AS TRUSTEE UNDER AGREEMENT WITH MARGARET M. GRIMBALL* according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to *ME*, the said *THELMA U. GARY*

, in hand well and truly paid by the said *THE PEOPLES NATIONAL BANK OF GREENVILLE AS TRUSTEE UNDER AGREEMENT WITH MARGARET M. GRIMBALL* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *THE PEOPLES NATIONAL BANK OF GREENVILLE AS TRUSTEE UNDER AGREEMENT WITH MARGARET M. GRIMBALL*, ITS SUCCESSORS AND ASSIGNS,

ALL THAT PIECE, PARCEL OR LOT OF LAND IN CLEVELAND TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOTS NOS. 2 AND 3, ACCORDING TO A PLAT OF PROPERTY OF B. H. TRAMMELL, MADE BY J. G. HILL, SURVEYOR, JUNE 14, 1949, RECORDED IN THE R. M. C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "B" AT PAGE 47, AND HAVING THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT A POINT IN THE CENTER OF GAP CREEK ROAD, JOINT FRONT CORNER OF LOTS NOS. 1 AND 2, AND RUNNING THENCE WITH SAID LINE OF GAP CREEK ROAD N. 48-35 E., 90 FEET; THENCE N. 39-40 E., 90 FEET TO JOINT FRONT CORNER OF LOTS NOS. 3 AND 4; THENCE WITH LINE OF SAID LOTS N. 52-05 W., 109 FEET, MORE OR LESS, TO THE CENTER OF GAP CREEK; THENCE DOWN AND WITH SAID CREEK 166 FEET, MORE OR LESS, TO A POINT