

THE STATE OF SOUTH CAROLINA
COUNTY OF **Greenville**

FILED

JUN 21 1936



Mrs. Ollie Farnsworth
R. M. Co.

BOOK 680 PAGE 161

To All Whom These Presents May Concern: **James Mulligan,**

SEND GREETING:

Whereas, **I**, the said **James Mulligan,** as
in and by **my** certain **promissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **B. P. Edwards**
in the full and just sum of **fifteen hundred twelve and no/100 (\$1512.00) dollars**
- - - , to be paid **in monthly instalments of forty-two dollars**
each month from this date for thirty-six months hereafter,

, with interest thereon from **maturity**
at the rate of **7** per centum per annum, to be computed and paid **annually from maturity,**
in advance, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **James Mulligan**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **B. P. Edwards,**
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**
, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

B. P. Edwards, his heirs and assigns:-

All that piece, parcel or lot of land in Chick Springs, Township,
Greenville County, State of South Carolina, School District #285, in
the City Limits of Greer, on the North side of Snow Street, and being
all of lot #29 on plat of the W. C. Smith property, prepared by H. S.
Brockman, Surveyor, May 25, 1936, and having the following courses and
distances, to-wit:-

BEGINNING at iron pin on the North edge of Snow Street, joint corner
of Lots Noes. 28 & 29 on said plat; thence as dividing said two lots,
N 9-03 E One Hundred Sixty-three and four-tenths (163.4) feet to stake
on line of #27 Lot; thence with line of Lot #27, S 69-37 E Fourty-three

Am. A.B. Nov. 28, 1936

*Bill + Batisfield
B.P. Edwards*

*10
12613*

*rit:
Mrs. E. Burnett
John Thompson*