

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED

JUN 1 1956

Mrs. Ollie Farnsworth  
R. M. C.

BOOK 680 PAGE 33

To All Whom These Presents May Concern: I, Roy Gaffney,

SEND GREETING:

Whereas, I, the said Roy Gaffney, as  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Bennie F. Brown  
in the full and just sum of Five Hundred Seventy-five and no/100 (\$575.00)  
D o l l a r s , to be paid fifty dollars each calendar month from this  
date until debt be paid in full:

, with interest thereon from date hereof  
at the rate of six per centum per annum, to be computed and paid annual basis, in  
said monthly payments, until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due  
and unpaid, the whole amount evidenced by said note to become immediately due, at the option  
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after  
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its  
maturity it should be deemed by the holder thereof necessary for the protection of his interests to  
place and the holder should place the said note or this mortgage in the hands of an attorney for  
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and  
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Roy Gaffney  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Bennie F.  
Brown, according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-  
ed, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the  
said

Bennie F. Brown, his heirs and assigns:

That certain lot of land, with improvements thereon, in Chick Springs  
Township, said County and State, School District #285, in or near the  
corporate limits of the City of Greer, fronting on Palmer Street on  
the southwest, and being the greater part of Lot No. 37 on plat re-  
corded in Plat Book GG page 119, R.M.C. Office, and having the follow-  
ing courses and distances, to-wit:-

BEGINNING at the joint front corner of Lots Nos. 36 and 37 on the  
northeastern edge of Palmer Street, and runs thence as dividing said  
two lots, N 20-31 E one hundred forty (140) feet to iron pin; thence  
N 67-06 W forty (40) feet to iron pin; thence S 24-34 W one hundred  
forty-two (142) feet to edge of said Palmer Street; thence with said  
Street, S 69-29 E fifty (50) feet to the beginning corner; and being