

GREENVILLE CO. S. C.

FILED
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BOOK 679 PAGE 542

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

I, **JUANITA CHAMBERS,**

SEND GREETING:

Whereas, I, the said **JUANITA CHAMBERS**

in and by **MY** certain **PROMISSORY** note in writing, of even date with these

Presents, **AM** well and truly indebted to **B. F. REEVES**

in the full and just sum of **ONE THOUSAND SIX HUNDRED AND NO/100 (\$1,600.00)**

DOLLARS, to be paid **AS FOLLOWS: TWENTY DOLLARS (\$20.00) PER MONTH BEGINNING JUNE 21, 1956 AND TWENTY DOLLARS (\$20.00) ON THE 21ST DAY OF EACH AND EVERY MONTH THEREAFTER UNTIL THE ENTIRE AMOUNT IS PAID. SAID MONTHLY PAYMENTS TO BE APPLIED FIRST TO THE INTEREST AND THE BALANCE TO THE PRINCIPAL.**

, with interest thereon from **DATE**

at the rate of **6** per centum per annum, to be computed and paid **MONTHLY**

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **JUANITA CHAMBERS**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

B. F. REEVES

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **ME**, the said **JUANITA CHAMBERS**

, in hand well and truly paid by the said **B. F. REEVES**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **B. F. REEVES: ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, WITH IMPROVEMENTS THEREON, OR TO BE CONSTRUCTED THEREON, SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, GANTT TOWNSHIP, BEING KNOWN AND DESIGNATED AS LOTS NOS. 25 AND 26 OF A SUBDIVISION OF THE PROPERTY OF W. E. REEVES AS SHOWN ON PLAT THEREOF PREPARED BY W. J. RIDDLE, JUNE, 1946, AND RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK Q, AT PAGE 59, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS TO WIT:**

BEGINNING AT AN IRON PIN ON THE WESTERN EDGE OF A 4-FOOT SIDEWALK RUNNING ALONG REEVES AVENUE, THE JOINT FRONT CORNER OF LOTS 24 AND 25, AND RUNNING THENCE ALONG THE WESTERN EDGE OF SAID 4-FOOT SIDEWALK, N. 1-15 W. 100 FEET TO AN IRON PIN AT THE JOINT FRONT CORNER OF LOTS 26 AND 27; THENCE ALONG THE JOINT LINE OF SAID LOTS, S. 88-45 W. 140 FEET TO AN IRON PIN ON THE LINE OF BATSON PROPERTY; THENCE ALONG THE LINE OF BATSON PROPERTY, S. 1-15 E. 100 FEET TO AN IRON PIN AT THE REAR CORNER OF LOT No. 24; THENCE ALONG THE LINE OF THAT LOT, N. 88-45 E. 140 FEET TO AN IRON PIN, THE BEGINNING CORNER, BEING THE SAME LAND CONVEYED