

MAY 30 2 26 PM 1956
OLLIE FARNSWORTH
R.M.C.

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **Fordie A. Edwards**
in and by my certain **promissory** note in writing, of even date with these
Presents, am well and truly indebted to **James W. Johnson**
in the full and just sum of **One Thousand and NO/100 Dollars (\$1,000.00)**

, to be paid in monthly installments of Twenty and NO/100
Dollars (\$20.00) each on the 15th day of each month hereafter until
principal and interest be fully paid; payments to be applied first to
interest, balance to principal.

, with interest thereon from **date hereof**
at the rate of **7** per centum per annum, to be computed and paid **annual basis, in said**
installments until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Fordie A. Edwards**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said

James W. Johnson according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said **mortgagor**
, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

James W. Johnson, his heirs and assigns:
All those certain parcels or lots of land, with all improvements
thereon, situate, lying and being in Chick Springs Township, said
State and County, S.D. 285, in the City of Greer, on the North side of
Buncombe Street, being shown and described as Lots Nos. 13 and 14 on
a plat prepared for N.M. Cannon by H.S. Brockman, Surveyor, Jan. 1924
duly recorded in Plat Book F page 199, and having the following
courses and distances, to-wit:
BEGINNING at a point on the North side of Buncombe St., joint front
corner Lots Nos. 12 and 13, and running thence with the line of Lot No.
12, N 13-00 W 204.5 feet to a point on line of (now or formerly) A.R.
Wood; thence with said line, S 77-00 W 100 feet to a point, rear corner
Lot No. 15; thence with the line of Lot No. 15, S 13-00 E 204.5 feet
to a point on North side of Buncombe St.; thence with the North side
of said Street, N 77-00 E 100 feet to the point of beginning.