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GREENVILLE CO. S.C.
MAR 20 2 41 PM 1966

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Henry C. Nelson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Two Thousand Five Hundred and no/100

DOLLARS (\$2500.00), with interest thereon from date at the rate of six per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1966.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township and containing 46.07 acres, more or less, according to a plat made by W. M. Nash, Surveyor, on September 5, 1912, and having the following metes and bounds, according to said plat, to-wit:

Beginning at a stone, joint corner with lands of the H. C. Nelson Estate and on line of land of B. O. Thomason, running thence with the line of Thomason, S 57-1/2 W, 26.85 to a stone near road; thence S 32.35 E, 14.60 to a stone; thence S 80 E, 7.65 to a stone; thence N 73-3/4 E, 3.00 to a sweet gum; thence S 84 E, 6.70 to a poplar; thence S 69-3/4 E, 2.20 to a poplar on line of land of H. C. Nelson Estate; thence with Nelson line N 8-1/2 W, 28.75 to a stone; the point of beginning and bounded by lands of H. C. Nelson Estate, lands of B. O. Thomason, formerly J. R. Thomason, J. A. Thomason and others.

PAID IN FULL THIS 1966
DAY OF March
FOUNTAIN INN FEDERAL SAVINGS
& LOAN ASSOC.
BY [Signature]
WITNESS [Signature]
WITNESS [Signature]

DAY OF March 1966
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT O'clock P. M. NO. 1966