

BOOK 667 PAGE 225

THE STATE OF SOUTH CAROLINA
 COUNTY OF Greenville

To All Whom These Presents May Concern:

I, **James E. Biggs**

SEND GREETING:

Whereas, I, the said **James E. Biggs**
 in and by **my** certain **premissory** note in writing, of even date with these
 Presents, **am** well and truly indebted to **B.P. Edwards**
 in the full and just sum of **One thousand six hundred twelve and 92/100- - -**
(1,612.92)- - -, to be paid **\$35.00 per month for 47 months, all due in**
48 months from date hereof-

, with interest thereon from **maturity**
 at the rate of **seven** per centum per annum, to be computed and paid **annually from**
maturity until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **James E. Biggs**

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **B.P. Edwards** according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, in School District 9-A, on the Southeast side of Hammett's Bridge Road, containing 3.85 acres, more or less, and having the following courses and distances:

BEGINNING at the joint corner of Lot's 14 and 15 on said Road, and running thence with said road S. 59-10 W 243.5 feet to pin; thence S. 31-00 E. 658 feet, more or less, to pin in Smith or Ress line; thence with that line N. 67-45 E 246.6 feet to joint corner of Lot's 15 and 16; thence with line of Lot 16, N. 31-00 W 707 feet to the beginning corner, and being the remainder of Lot No. 15 of Plat of the John G. Green property