

MORTGAGE

FEB 1 5 PM 1956

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

HAROLD E. ASHMAN

Greenville, S. C.

hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand and No/100ths Dollars (\$ 13,000.00), with interest from date at the rate of four & one-half per centum (4½ %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-two and 28/100ths ----- Dollars (\$ 72.28), commencing on the first day of March, 19 56, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February, 19 81.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 21, part of Belmont Heights, Section No. 1, according to plat by C.C. Jones, dated December 1954, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book GG, pages 54 and 55, and having according to a more recent plat prepared by Piedmont Engineering Service, dated January 14, 1956, entitled "Property of Harold E. Ashman" the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Sanford Court, joint front corner of Lots Nos. 20 and 21, and running thence along the line of those lots, S. 33-06 E. 139 feet to an iron pin, running thence S. 33-58 E. 129.4 feet to an iron pin on an alley, following the curvature of said alley, N. 56-45 E. 60 feet to an iron pin; thence N. 33-20 E. 70.4 feet to an iron pin; thence N. 29-33 E. 89.2 feet to an iron pin on the Southern side of Sanford Court; thence along Sanford Court N. 67-46 E. 125 feet to an iron pin; thence continuing along Sanford Court N. 62-27 W. 15 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the mortgagor herein by Leslie & Shaw, Inc. by deed dated January 20, 1956, and to be recorded in the R. M. C. Office for Greenville County, South Carolina.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

For satisfaction see R.M.C. Book 667 Page 100
RECORDED AND CANCELLED ON FEBRUARY 15 1956
R. M. C. FOR GREENVILLE COUNTY, S. C.
MORTGAGE OFFICE