

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

We, W. E. Coleman and Thelma C. Coleman

SEND GREETING:

WHEREAS, we the said W. E. Coleman and Thelma C. Coleman

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Twenty Three Hundred and no/100 - - - - - (\$ 2300.00) Dollars.

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty-six and 80/100 - - - - - (\$ 36.80) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said W. E. Coleman and Thelma C. Coleman

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, beginning at iron pin on western edge of new road running thence N 45-00 E 190 feet to iron pin on southern edge of Batson Road thence N 75-30 W 188 feet to iron pin on northern edge of Batson Road and Cleve Nichols line; thence along line of Mrs. James Batson S 14-30 E 188 feet to the beginning corner, being 119 feet from old iron pin, according to plat made by H. S. Brockman, Reg. Surveyor dated January 25, 1956 to be recorded in R. M. C. Office for Greenville County.

This is a portion of the property conveyed to us by J. H. Strickland by Deed dated August 1, 1951 and recorded in Book 439, page 376 R. M. C. Office for Greenville County.

*paid mar. 24, 1956
Citizens B+L Association
Greer, S.C.
W.A. Medlock
sec. + near.
Witness
Edna J. White*

SATISFIED AND CANCELLED OF RECORD
3 DAY OF April 1956
Ollie Jamesworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A. M. NO. 8564