

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, **Barney G. Medlock and Frances M. Medlock**
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Eighteen Hundred and No/100-** -----

DOLLARS (\$ 1800.00), with interest thereon from date at the rate of **six**----- (6 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, **Dunklin Township, School District 1-F**, in or near **Princeton** on the **Northeast** side of the **Greenville-Augusta** paved highway, containing **1.01 1/2 acres**, and having according to a plat of a **2.03 acre** lot made by **W. M. Nash, Surveyor, November 11, 1933**, the following courses:

BEGINNING at a point on the **Northeast** side of said highway on the line of **Alton Babb** and running thence along said highway on which it fronts **N. 45 1/4 W.**, for **2.25 chains**, thence **N. 53 3/4 E.** for **4.59 chains**; thence **S. 45 1/4 E.** for **2.24 chains** to a stone; thence **S. 53 3/4 W.** for **4.59 chains** to the point of beginning and being bounded on the Northwest by **W. B. Ashley**; on the Northeast by **Paul Cotheran**; on the Southeast by **Alton Babb**; and on the Southwest by said highway.

This being the identical lot conveyed to the mortgagors by deed of **Gertrude K. Martin** of even date and recorded simultaneously with this mortgage.

For Satisfaction See R. E. M. Book 703 Page 554

RECORDED AND CANCELLED OF RECORD
26th DAY OF January 1957
Ollie Burnsworth
CLERK OF THE COUNTY OF GREENVILLE, S. C.
BY *[Signature]*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.