

FHA-76.38
9-3-47

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FILED REAL ESTATE MORTGAGE
GREENVILLE CO. (South Carolina)

BOOK 666 PAGE 227

STATE OF SOUTH CAROLINA, JAN 25 4 11 PM 1956
COUNTY OF Greenville } SS
OLLIE FARNSWORTH
R.M.C.

THIS MORTGAGE made this 25 day of January, 1956,
by Berry L. Knight and Mable Knight
(hereinafter together called the Mortgagor) to the United States of America,
acting through the Administrator of the Farmers Home Administration (here-
inafter called the Mortgagee)

WITNESSETH:

1. The Mortgagor hereby grants, bargains, sells and releases in fee simple
to the Mortgagee the following described real property situated in the County of
Greenville, State of South Carolina:

All that land described in real estate mortgage from Berry L. Knight to the USA,
dated 9/24/42, and recorded in the Clerk's Office, County of Greenville, State of
South Carolina, in Real Estate Mortgage Book 314, page 275, which description is
incorporated herein by reference and made a part hereof, and Stipulation Amending
said Real Estate Mortgage, dated 11/3/42, and recorded in Real Estate Mortgage Book
315, page 274, records of Greenville County, South Carolina.

This real estate mortgage is given subject to the real estate mortgage next above
described and also the mortgage of subject borrower to the USA, dated 2/6/43, in
the amount of \$1200.00, recorded in Real Estate Mortgage Book 317, page 11, and
also the mortgage of subject borrower to the USA, dated 10/19/50, in the amount of
\$2525.00, recorded in Real Estate Mortgage Book 480, at page 343, Greenville County,
South Carolina records, Clerk of Court.

and containing 106 acres, more or less; together with all and singular
the rights, members, easements, tenements, privileges, hereditaments, and
appurtenances thereunto belonging, and the reversions, remainders, rents, issues,
income and profits thereof; and also all apparatus and fixtures of every kind for
the purpose of supplying or distributing heat, light, water or power and all
plumbing and other fixtures, in or that may be placed in, any building now or

State of South Carolina
County of Greenville

The debt hereby secured, is paid in full and the lien of this
instrument is satisfied. For authority to execute, see: Sub-Chapter E,
Title 2, Book 2 of Federal Regulations, Section 300.2 (Volume 20 of
Federal Register, page 24) and amended. - See Volume 21 of
Federal Register, page 112.

Witness my hand and seal, 1956
The United States of America

Rep. Eugene R. Stewart
County Supervisor, Greenville County
South Carolina

Farmers Home Demonstration
U.S. Dept. of Agriculture

Wit:
Sam H. Bailey
Helen Q Hunt

RECORDED AND CANCELLED OF RECORD
31 DAY OF Dec 1956
Ollie Farnsworth
FOR GREENVILLE COUNTY, S. C.