

BOOK 665 PAGE 331

VA Form VB4-6338 (Home Loan)
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 894 (a)). Acceptable to Federal National Mortgage Association.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

FRED LEE ROPER, JR. of
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co. a corporation
South Carolina, hereinafter
organized and existing under the laws of called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand Three Hundred and No/100 Dollars (\$ 9,300.00), with interest from date at the rate of four and one-half per centum (4 1/2 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty-One and 70/100 Dollars (\$ 51.70), commencing on the first day of March, 1956, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February, 1981.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; near Greenville, S. C. on the eastern side of Woodland Drive and being known and designated as Lot No. 4 of Property of A. S. Campbell as shown on plat thereof prepared by C. O. Riddle, Surveyor dated October 3, 1952 and recorded in the R. M. C. Office for Greenville County in Plat Book "FF", at Page 47. Said lot fronting 75 feet along the eastern side of Woodland Drive and running back to a depth of 185 feet on the southern side, to a depth of 185 feet on the northern side and being 75 feet across the rear.

The above is the same property conveyed to the mortgagor by the Federal Housing Commissioner by his deed dated December 28, 1955 and recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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